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BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN
District 1

ROCKY MULLEN
District 2

CLINT DIDIER
District 3

Brian Dansel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, November 04, 2026

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

Public Comment is an opportunity for members of the community to share their views with the Board of County Commissioners. To ensure this time is productive and respectful for all, please observe the following guidelines:

- **Comments must remain civil and respectful. Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will listen to public comment but will not engage in dialogue or respond to comments during this time.**
- **Each speaker is limited to three (3) minutes.**

Written comments may be submitted by email to CommissionersOffice@franklincountywa.gov and must be received by noon on the Monday preceding the meeting to be included in that week's proceedings; comments received after that deadline will be held for the next available meeting.

If you wish to discuss a specific item with an individual Commissioner, you are welcome to contact them outside of scheduled meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

Adoption of the Current Agenda

Public Comment

Approval of Consent Agenda

1.	**Warrants**	Approval of Warrant Registers (weekly) and Payroll Rosters (biweekly).
2.	**Minutes**	October 28, 2026, Commissioners' Meeting Minutes.
3.	**Resolution 2026- 358**	Public Works: Approval of the 2027 Annual Road Program.
4.	**Resolution 2026- 359**	Public Works: Approval of Equipment Rental and Revolving Fund Rental Rates for 2027.

Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

5. **Resolution 2026- 360** — Office of Public Defense: Approving an Intra-Budget Transfer to Cover Increased Demand for Professional Services for Intergovernmental Services, Superior Court, and District Court.

6. **Resolution 2026- 361** — Office of Public Defense: Professional Services Agreement with Hayden Sebald and Brandon Landon for Indigent Defense Services in a Superior Court Matter.

7. **Resolution 2026- 362** — Auditor-Accounting Division: Approval of Updated Travel Policy & Procedures.

8. **Resolution 2026- 363** — Auditor-Accounting Division: Reclassification of Real Estate Excise Tax Funds from Special Revenue to Capital Project Funds.

9. **Resolution 2026- 364** — Franklin County Conservation District: Appointing Riley Zionce as an Alternate Commissioner.

10. **Resolution 2026- 365** — Auditor-Accounting Division: Inter-Budget Transfer for Sheriff's Office Salaries and Benefits to Fund the Approved 2024–2026 Collective Bargaining Agreements with the Deputy Sheriff's Guild and the Sheriff's Management Unit

11. **Resolution 2026- 366** — Administration: Amending Resolution 2025-389 to Update the Remaining 2026 Commissioner's Meeting Calendar.

12. **Resolution 2026- 367** — Information Services: Request to fill a Vacancy for the Network Analyst II position

Regular Business

A. Resolution 2026- 368 — Prosecutor's Office: Approval of the AXON Program Agreement to Organize all Data Submitted Through the Axon Portal.
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

B. Resolution 2026- 369 — Prosecutor's Office: Approval of iDiCore Online Identity Intelligence Platform Implementation.
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

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C. Resolution 2026- 370

Prosecutor's Office: Approval to Promote a DPA II to DPA III, as well as a Senior DPA to DPA IV.
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

D. Resolution 2026- 371

Prosecutor's Office: Approval to Hire DPA II and DPA V.
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

Open Public Hearing

E. Resolution 2026- 372

Public Works: Open Public Hearing on the Approval of Franchise Agreement with Big Bend Electric Cooperative.
Presented by Craig Erdman, PE, Director/County Engineer.

Closed Records Hearings

F. Resolution 2026- 373

Closed Record Public Hearing (Quasi-Judicial) – A Conditional Use Permit (CUP) application to allow for the operation of a small commercial creamery in shipping containers on the DeRuyter property. File # CUP 2026-05

G. Resolutions 2026- 374

Closed Record Public Hearing (Quasi-Judicial) – A Conditional Use Permit (CUP) application to allow for a 2400 square foot garage in the RS-20 Zone on the Zook property. File # CUP 2026-06

H. Resolutions 2026- 375

Closed Record Public Hearing (Quasi-Judicial) – A Conditional Use Permit (CUP) application to allow for the construction of a Detached Accessory Dwelling Unit (DADU). File # CUP 2026-07

Commissioner/Administrator Updates

Correspondence (as needed)

Public Comment

Executive Session (as needed)

Other Business

Adjourn

Closed Session

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